

147

612

159

153

160

*He is Risen!*





5<sup>th</sup> April 2026

10:00 Parish Communion

**Easter Day**

Blended Worship



**Guide  
Dogs**



**Hearing Dogs**  
for Deaf People

April Charity of the Month: **Assistance Dogs**



## The prayer for The Green Howards Regiment

Almighty and most merciful Father,  
we give thanks for the service of The Green Howards Regiment  
which bore the symbol of your cross  
and whose sacrifice is commemorated in our Regimental Chapel.

Today, may your inspiration and protection  
be with The Royal Yorkshire Regiment,  
that it may protect the weak and vulnerable  
and serve the cause of liberty and truth.

We ask this in the name of our Lord Jesus Christ,  
the Prince of Peace and Saviour of all.

**All** Amen.



## The Gathering

**All** The Lord be with you  
and also with you.

## The Greeting

**All** Alleluia. Christ is risen.  
He is risen indeed. Alleluia!



## Opening Hymn: Jesus Christ is Risen Today

CP 147

1. Jesus Christ is risen to-day, *Alleluia*,  
our triumphant holy day, *Alleluia*,  
who did once, upon the cross, *Alleluia*,  
suffer to redeem our loss. *Alleluia*.
2. Hymns of praise then let us sing *Alleluia*,  
unto Christ, our heavenly King, *Alleluia*,  
who endured the cross and grave, *Alleluia*,  
sinners to redeem and save. *Alleluia*.
3. But the pains that he endured *Alleluia*,  
our salvation have procured; *Alleluia*,  
now above the sky he's King, *Alleluia*,  
where the angels ever sing *Alleluia*.

Lyra Davidica (1708) and others



## Prayer at the Easter Garden

Risen Lord Jesus,  
as Mary Magdalene met you in the garden  
on the morning of your resurrection,  
so may we meet you today and every day:  
speak to us as you spoke to her;  
reveal yourself as the living Lord;  
renew our hope and kindle our joy;  
and send us to share the good news with others.

**All** Amen.



## Prayers of Penitence

In baptism we died with Christ,  
so that as Christ was raised from the dead,  
we might walk in newness of life.  
Let us receive new life in him  
as we confess our sins in penitence and faith.



## Prayers of Penitence

**All** Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.



# Absolution

May the God of love and power,  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**All** Amen.



# Gloria in Excelsis

**All**    **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**



## **Gloria in Excelsis**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**



# The Collect

Let us pray.

Lord of all life and power,  
who through the mighty resurrection of your Son  
overcame the old order of sin and death  
to make all things new in him:  
grant that we, being dead to sin  
and alive to you in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit  
be praise and honour, glory and might,  
now and in all eternity.

**All** Amen.



# THE LITURGY OF THE WORD

## Readings

A reading from the Acts of the Apostles (10:34-43 NRSV)

Peter began to speak to those assembled in the house of Cornelius: ‘I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem.



# THE LITURGY OF THE WORD

## Readings

They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord

**All** Thanks be to God



# THE LITURGY OF THE WORD

## Readings

A reading from the letter of Paul to the Colossians (3:1-4 NRSV)

If you have been raised with Christ,  
seek the things that are above,  
where Christ is, seated at the right hand of God.

<sup>2</sup>Set your minds on things that are above,  
not on things that are on earth,

<sup>3</sup>for you have died,  
and your life is hidden with Christ in God.

<sup>4</sup>When Christ who is your life is revealed,  
then you also will be revealed with him in glory.

This is the word of the Lord

**All** Thanks be to God



## **Second Hymn: We Have a Gospel to Proclaim**

- 1. We have a gospel to proclaim,  
good news for all throughout the earth;  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.**
- 2. Tell of his birth at Bethlehem  
not in a royal house or hall  
but in a stable dark and dim,  
the Word made flesh, a light for all.**
- 3. Tell of his death at Calvary,  
hated by those he came to save,  
in lonely suffering on the cross;  
for all he loved his life he gave.**



## Second Hymn: We Have a Gospel to Proclaim

4. **Tell of that glorious Easter morn:  
empty the tomb, for he was free.  
He broke the power of death and hell  
that we might share his victory.**
5. **Tell of his reign at God's right hand,  
by all creation glorified.  
He sends his Spirit on his church  
to live for him, the Lamb who died.**
6. **Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel-message we proclaim:  
we sing his glory, tell his worth.**

Edward J. Burns (*b.* 1938)



# THE LITURGY OF THE WORD

## Gospel Reading

Hear the gospel of our Lord Jesus Christ according to John (20:1-18)

**All**      **Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ <sup>3</sup>Then Peter and the other disciple set out and went towards the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in.



# THE LITURGY OF THE WORD

## Gospel Reading

<sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.'



# THE LITURGY OF THE WORD

## Gospel Reading

<sup>14</sup>When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ <sup>16</sup>Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). <sup>17</sup>Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’ <sup>18</sup>Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

**All** This is the Gospel of the Lord  
**Praise to you, O Christ**





Sermon

The Revd Lorna Heatley

# The Creed

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.



# The Creed

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



# The Creed

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**



# Intercessions

HE IS NOT HERE  
**HE IS RISEN**  
AS HE SAID

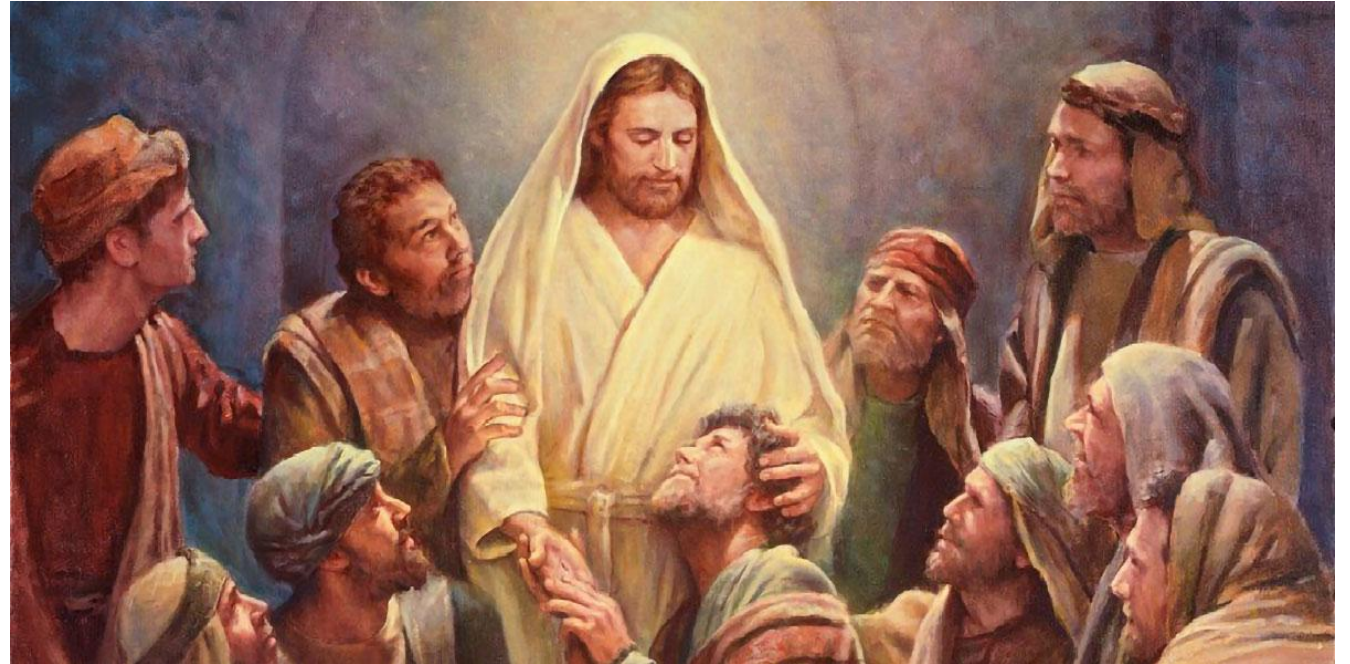
## The Peace

The risen Christ came and stood among his disciples and said,  
'Peace be with you'.

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord  
be always with you  
**and also with you.**

**All**



**Hymn at preparation: The strife is o'er, the battle done**

- 1. The strife is o'er, the battle done;  
now is the Victor's triumph won;  
O let the song of praise be sung:  
*Alleluia.***
- 2. Death's mightiest powers have done their worst,  
and Jesus hath his foes dispersed;  
let shouts of praise and joy outburst:  
*Alleluia.***



## Hymn at preparation: The strife is o'er, the battle done

3. On the third morn he rose again  
glorious in majesty to reign;  
O let us swell the joyful strain:  
*Alleluia.*
4. Lord, by the stripes which wounded thee  
from death's dread string thy servants free,  
that we may live, and sing to thee  
*Alleluia.*

Latin, probably 17th century  
*tr.* Francis Pott (1832-1909)



## Preparation of the Table

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All** **All things come from you,  
and of your own do we give you.**

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.

**All** **Amen.**



# The Eucharistic Prayer

The Lord is here.

**All His Spirit is with us.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.



For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory:



**All** Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;



who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.



Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

**All**

**Christ has died:**

**Christ is risen:**

**Christ will come again.**



Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.



Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All** **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**



# The Lord's Prayer

Rejoicing in God's new creation,  
as our Saviour taught us, so we pray:

**All** **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Lead us not into temptation**  
**but deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours**  
**now and for ever. Amen.**



## Breaking of the Bread

Lord, we died with you on the cross.

**All** Now we are raised to new life.

We were buried in your tomb.

**All** Now we share in your resurrection.

Live in us, that we may live in you.

## Agnus Dei

**All** Jesus, Lamb of God,  
have mercy on us.

Jesus, bearer of our sins,  
have mercy on us.

Jesus, redeemer of the world,  
grant us peace.



## Giving of Communion

Alleluia. Christ our Passover is sacrificed for us.

**All** Therefore let us keep the feast.

Alleluia.



## Communion Hymn: Now the Green Blade Riseth

CP 153

1. **Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been:  
*Love is come again, like wheat that springeth green.***
2. **In the grave they laid him, Love whom men had slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen:  
*Love is come again, like wheat that springeth green.***



## Communion Hymn: Now the Green Blade Riseth

CP 153

3. **Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead my risen Lord is seen:  
*Love is come again, like wheat that springeth green.***
4. **When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts that dead and bare have been:  
*Love is come again, like wheat that springeth green.***

J. M. C. Crum (1872-1958)



## Prayers after Communion

God of Life,  
who for our redemption gave your only–begotten Son  
to the death of the cross,  
and by his glorious resurrection  
have delivered us from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with him in the joy of his risen life;  
through Jesus Christ our Lord.

**All** Amen.



## Prayers after Communion

**All** Faithful God,  
in baptism you have adopted us as your children,  
made us members of the body of Christ  
and chosen us as inheritors of your kingdom:  
we thank you that in this Eucharist  
you renew your promises within us,  
empower us by your Spirit to witness and to serve,  
and send us out as disciples of your Son,  
Jesus Christ our Lord.  
Amen.





Notices

## Final Hymn: Thine be the glory

1. **Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where thy body lay.**  
*Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won.*
2. **Lo, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the church with gladness hymns of triumph sing,  
for her Lord now liveth, death hath lost its sting:**  
*Thine be the glory ...*



## Final Hymn: Thine be the glory

CP 160

3. **No more we doubt thee, glorious Prince of Life;  
life is naught without thee: aid us in our strife;  
make us more than conquerors through thy deathless love;  
bring us safe through Jordan to thy home above:**

***Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won.***

French, 19th century, Edmond Budry (1854-1932)

*tr.* Richard Hoyle (1875-1939)



## Blessing

God, the Father,  
by whose love Christ was raised from the dead,  
open to you who believe the gates of everlasting life.

**All** Amen.

God, the Son,  
who in bursting from the grave has won a glorious victory,  
give you joy as you share the Easter faith.

**All** Amen.

God, the Holy Spirit,  
who filled the disciples with the life of the risen Lord,  
empower you and fill you with Christ's peace.

**All** Amen.



## Blessing

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All** Amen.

Go in the peace of Christ. Alleluia, Alleluia.

**All** Thanks be to God. Alleluia, Alleluia.

*He is Risen!*

